

York Rite of Freemasonry

Leading the Way - March 2011

CHAPTER - COUNCIL - COMMANDERY



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March 24, 2011

SPECIAL POINTS

- Companions - mark your Calendar - Sept. 8, 2011 Grand York Rite Annual Communication
- Sponsor a Master Masons. Get Involved, invite a Brother Mason to join York Rite and Your 2012 Dues will be waived!
- Become active in the Knights Templar "Drill" Team" / "Honor Guard"

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Stated Meeting:

Every 1st Thursday of the Month at 6:00 PM

Editorial Notes:

We apologize for any printing omissions or errors. We invite you to assist in improving these publications with your suggestions.

Thank you.

2010 Grand York Rite Communication



Most Illustrious Keith Isaacson, Grand Master

On September 9, 2010, we again gathered for our Grand York Rite business meeting, the election of officers and installation. We were blessed with Grand Officers from the General Grand Chapter and the General Grand Council, who travelled the long

way from the mainland.

They always bring new ideas and inspiration from the General Grand Bodies. We have continued to try and grow as a Grand Body. We need to promote our own Grand Bodies' annual communication so that we do have more participation from all York Rite Members. This is the time for the three York Rite Bodies to come and let the Grand Bodies know what they would like to see the Grand York Rite do for them during the coming year. The business meeting with on without disagreement as the was not much business to deal with.

Degree Conferrals

- Mark Master Degree**
Thursday, March 31
 - Past Master Degree & Most Excellent Master**
Thursday, April 28
 - Royal Arch Degree**
Thursday, May 26
 - Royal Master Degree**
Thursday, June 30
 - Select Master Degree**
Thursday, July 30
 - Annual Convocation**
 - Super Excellent Master**
September 8 to 10
 - Order of the Red Cross**
September 29
 - Order of Malta & Med. P.**
October 27
 - All Degrees and the Order of the Temple**
November 19
- Place:** To be announced
Cost: \$190.00

How to Apply for York Rite Membership

As a Master Mason in good standing of a Lodge of Free and Accepted Masons, you may ask the York Rite Ambassador of your Lodge or any Member of the York Rite Bodies for an Application and to sponsor you to join

the York Rite of Freemasonry. The Application Process is very similar to that of the Blue Lodge, however, since you are already a Mason the investigation and approval process is simpler and the waiting period for accep-

tance is usually shorter.

Membership Applications are available at the Makiki Temple or from the York Rite Ambassador at your Lodge and / or by calling Tel: (808) 780-4656 the Grand Secretary.

The Grand York Rite Communication (continued from Page 1)



Most Excellent Dennis Ing,
Grand High Priest and his wife Charlys

Awards. It is always a pleasure to present Awards to deserving York Rite Members. We have many members that have worked long and hard for the York Rite and it is always hard to single out a few. On the other hand, it is also good to present awards to inspire those who are contributing to the York Rite. The following awardees were selected and presented during the September 2010 Grand York Rite Communication: The Grand Chapter Distinguished Service Award was given to Companion Timothy Yuen, the Grand Council Cryptic Mason of the Year Award was given to Companion Monty Glover,

and the Grand Council Adult Leadership Award went to Companion Charles Wegener, Jr., the current Grand Master of Masons in Hawaii. Congratulations to all.

IMPORTANT NOTICE:

If you a York Rite Member and you Sponsor a Master Mason to join the York Rite of Freemasonry in Hawaii at this time....., YOUR 2010 Membership Dues will be waived!

The Membership Committee

The Chapter Degrees



Mark Master.

A Degree that emphasizes the lessons of regularity, discipline, and integrity.

It is a most impressive Degree centered on the story of the Fellowcraft of the quarry and their role in the building of the Temple.

Its importance in English Craft Masonry can be judged by the fact that it operates as a separate Grand Lodge, and is highly sought by members of the Craft in that jurisdiction.



Past Master.

A Degree that emphasizes the lesson of harmony. This Degree is conferred because ancient custom required that a Mason must be a

Past Master in order to be exalted to the Royal Arch.

In some Grand Jurisdictions this Degree is conferred upon all sitting Masters of the Blue Lodge. The Degree confers no actual rank upon the recipient, but is exemplified to maintain the ancient custom.



Most Excellent Master.

A Degree that emphasizes the lesson of reverence. This Degree is centered on the dedication of the Temple after its completion, particularly the consecration of the Sanctum Sanctorum and the descent of the Host into the Temple.

It is complimentary to the Mark Master Degree. and completes the symbolic lessons introduced in that Degree.



The Royal Arch.

The completion of the Master Mason Degree and the summit of the original Degrees of the Blue

Lodge as practiced in the Ancients Lodges of England before 1820.

The Degree explains the origins of the Substitute Word found in the Master Mason Degree, the recovery of the Ineffable Word, and its concealment within the Royal Arch Word.

This Degree, together with the Master Mason Degree, may have once been exemplified as one large or "super" Degree, with the Master Mason Degree explaining the loss of the Master's Word and the Royal Arch explaining the recovery of the Master's Word.

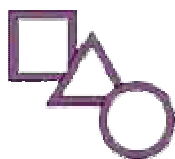
The presiding body is a Chapter, and the presiding officer is a High Priest (titled Excellent).

The Council Degrees



Royal Master. A Degree emphasizing the lessons of patience and fortitude. The Degree centers around the Fellow-

craft Masons who were artificers fabricating the fittings and furniture of the Temple. It is unusual in that the first part of the Degree depicts events taking place before the death of the Grand Master Hiram Abif, and the last part depicts events occurring after his death.



Select Master. A Degree emphasizing the lessons of devotion and zeal. The Degree centers on the construction and furnishing of a Secret Vault be-

neath the Sanctum Sanctorum of the Temple, and the deposition of those secrets pertaining to the Craft by the three ancient Grand Masters of the Craft. This Degree bridges the events surrounding the concealment and loss of the Ineffable Word and the events leading to the recovery of the Word in the Royal Arch Degree. The presiding body is a Council, and the presiding officer is a Master (titled Illustrious).

Super Excellent Master. A Degree emphasizing the lessons of loyalty and faithfulness. The Degree centers around the events leading to the destruction of Jerusalem and the Temple at the hands of the Chaldeans. The Degree is narrated by small interludes of biblical prophecy that highlight the end of

the first Temple and the construction of the second Temple. It is noteworthy for its scenes of the Jewish court of Zedekiah and the Chaldean court of Nebuchadnezzar.

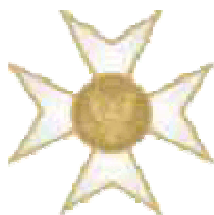
We have been talking about this degree for years. If you are not sure what it is, you are not alone, Most York Rite Masons in Hawaii have not seen this degree. We are familiar with all other Degrees, but super excellent master degree, does this involve a superman? This year you should find out. Right Reverent Companion John Connell has been tapped to direct this degree which he contents was last put on some 20 years ago. It is a long degree which has a cast of about 50 persons. We So it requires that we all need to participate. Please accept a part if being asked.

The Commandery or Chivalric Orders



Illustrious Order of the Red Cross. An Order emphasizing the lesson of truth. Elements of this Order were practiced in Ancient Lodges before the final form of the Master Mason Degree came into use. It is still practiced in the full ceremonial form by the Knight Masons of Ireland and the Knight Masons of the United States, and as the Red Cross of Babylon in the English Order of the Allied Masonic Degrees.

Order of Malta, An Order emphasizing the lesson of faith. This Order requires the Mason to profess and practice the Christian faith. The pass degree of the Mediterranean Pass, or Knight of St. Paul prepares the candidate for the Order by introducing the lesson and example of the unfeared and faithful



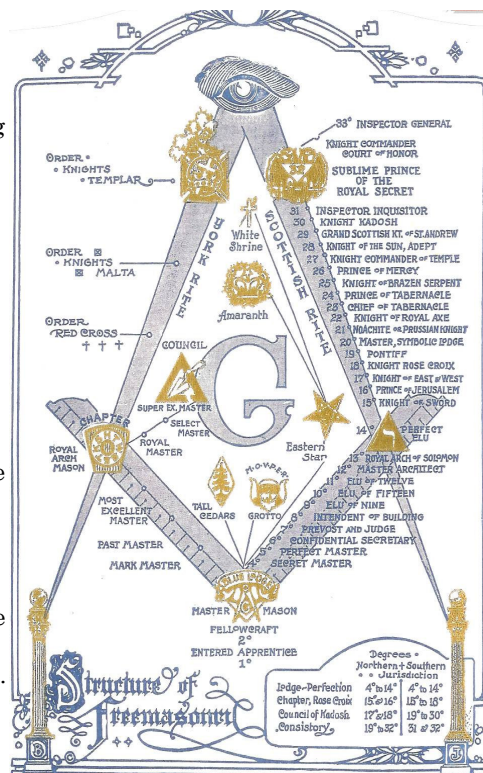
martyr of Christianity. The Order is centered on allegorical elements of the Knights of Malta, inheritors of the medieval Knights Hospitaller.



Order of the Temple. An Order emphasizing the lessons of self-sacrifice and reverence. It is meant to rekindle the spirit of the medieval Knights Templar devotion and self-sacrifice to Christianity. The history of the Masonic Order is long and convoluted, with the Order's ritual differing between that conferred in England and in the United States. That practiced in the United States has a slight militant zeal to the lesson of Christianity, whereas the English ritual is more allegorical. However, the American ritual is most impressive, and more emphasis is placed on the solemnity and reverence associated with the Crucifixion, Resurrection, and Ascension of Christ.

The presiding body is a Commandery, and the presiding officer is a Commander (titled Eminent).

Your Journey in Masonry



The Grand Illustrious Master's Message



Most Illustrious Keith Isaacson

GREETINGS AND SALUTATIONS for 2011 to all York Rite members. We have another challenging year coming up in 2011. In fact, we are already behind as our Grand York Rite Year began in September 2010 and will end on September 9, 2011. We did have some preliminary meetings, and appointed our committees, but we need to start putting them into operation. There are so many things that we could do or directions we could take. We have to triage, as we do not have the manpower to do them all. We have a dual challenge of increasing our membership while supporting three York Rite Bodies.

In order for the Grand York Rite Bodies to continue, we must have three independent bodies. The **Honolulu Council No. 1** remains the strongest of the three, but the participation must grow as evidenced by only a few members in the columns. The **Kalakaua Council No. 3**, had significant growth during the past two years, but some of the key officers come from dual members. Lastly, the Kamehameha No. 2 on the Big Island really needs a lot of help. They have fewer masons to draw from and an aging population. York Rite Bodies on the Big Island

A true Mason is always in Search.....!



Excellent Companion M.G. Cecil Ryder, Jr.
Grand Membership Chairman

A number of you have asked about the relationship between the three degrees of Blue Lodge Masonry and the various York Rite Degrees. That there IS an intimate connection is indisputable. At the risk of oversimplification, perhaps this brief cap-

sule might help you understand why the Blue Lodge and the York Rite are inseparable.

Background. King David reigned about 1,000 years before the Christian era. He wanted to build a temple in which God would dwell. But since he was a man of blood, and had broken God's law, that wish was denied him, and left to his son Solomon. Solomon used the finest materials and employed thousands of workmen in the construction of the Temple and it put his country deeply in debt. But when it was finished it was so magnificent that it became one of the major "wonders of the world."

Masonry is a moral science, which uses the implements of architecture and the symbols associated with King Solomon's Temple, to teach important lessons about how we should erect our spiritual temples and live our lives, so that we might be "good and true" and pass the test of the Grand Overseer's square.

Entered Apprentice. As an Entered Apprentice you were just beginning your profession as a Mason as a bearer of bur-

dens. You were conducted around the outer courts of the Temple, viewed its beautiful proportions, its massive pillars, its star-decked canopy, its mosaic pavements, its lights, jewels and furniture.

Fellowcraft. As a Fellowcraft you were introduced into the Middle Chamber, and learned, by the example of our ancient brethren, to reverence the sacred name of the Deity.

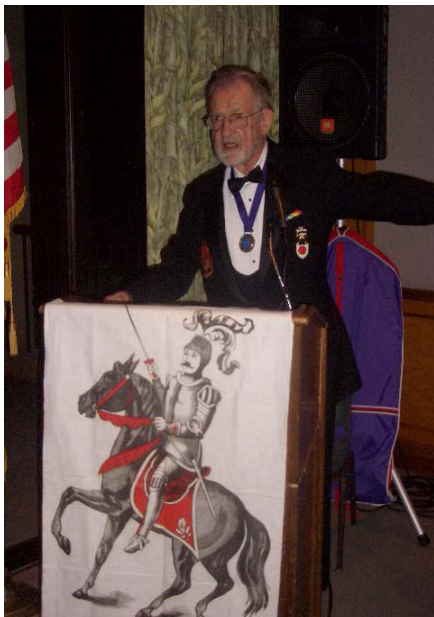
Master Mason. A group of other Fellowcraft were not as patient as you were and they entered into a conspiracy to try to get the Word by force. When our Grand Master Hiram Abiff was killed the Word was lost. A substitute word was instituted until future generations would discover the right.

A true Mason is always in SEARCH of something... like a detective...! To make your search more interesting - I will ask you in every Newsletter a Question—an the first who provides me with the correct answer will receive a price - which may be a book, I regalia, something you can use on your Journey in Masonry.

The Grand Council's 30th Anniversary

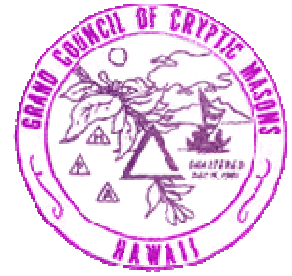
The York Rite Bodies in Hawaii formed a Committee in 1980 and requested a Charter for a Grand Council in Hawaii from the General Grand Council on the Mainland. On January 9, 1981, the Charter was granted. On December 15, 1981, the Grand Council of Cryptic Masons of Hawaii was formally constituted and John Johnston was installed as our very first Grand Illustrious Master. This year, 2011, is the 30th Anniversary of that event. It would seem appropriate to celebrate this event in some fashion. The Grand Council will be discussing this further in our council meetings. We would welcome any suggestions from any York Rite Member. Please feel free to contact the Grand Secretary or the Grand Illustrious Master.

Very Reverend John Connell,
PGHP, PGIM, KYCH



During the Installation of Officers

Elected and Appointed Officers 2010 - 2011



Grand Illustrious Master
Deputy Grand Master
Grand Principal Conductor
Grand Treasurer
Grand Recorder
Grand Treasurer
Grand Captain of the Guard
Grand Conductor / Works
Grand Marshall
Grand Stewart
Grand Chaplain
Grand Sentinel
Grand Lecturer

Keith N. Isaacson
Dennis S.A. Ing
Ray R. Wiekowicz, Jr.
Arnold J. Winters
Gerhart W. Walch
Arnold Winters
Bruce Bonnell
Robert Shimamoto
Cecil A. Ryder, Jr.
Monty J. Glover
Theofilo de Aquino
Gregory Pentecost
John C. Connell

The Grand Lecturer's Report

The duties of the Grand Lecturer of both the Grand Chapter and the Grand Council include (1) Chairing the Ritual Committee, (2) Supervising the ritual of the Grand Bodies and all subordinate bodies, (3) Holding schools of instruction, and (4) making a detailed report on the proficiency of the constituent chapters and officers.

I. Chairing the Ritual Committee. With your kind indulgence, I will include the report of the Grand Ritual Committee in this report. The membership of the Ritual Committee has been fairly "open" to include anyone who has displayed a degree of proficiency in the ritual and has demonstrated a "passion" in working to make the ceremonies of the York Rite as impressive as possible.

These individuals include, but are not limited to: Bruce Bonnell, Dexter Carrasco, Cletus Ching, Lenny Clairmont, Lyle Phillips, Monty Glover,

Keaka Hashimoto, Dennis Ing, Keith Isaacson, Lee Kaneakua, Greg Pentecost, Cecil Ryder, Gerhart Walch, Scott Waracka, and others. Discussions were held at various times and places over the year, as well as by phone and e-mail. Many of the comments in the rest of this report come as a result of these discussions.

II. Supervising the ritual . All work was done in proper form according to the approved ritual of the Chapter and the Council. In a few instances the lectures were omitted and some of the floor work was abbreviated to facilitate "fast classes", but it did not detract from the effectiveness of the ritual or the understanding of our teachings.

The Grand Lecturer's Report (continued)

III. Schools of Instruction.

Schools of instruction were held on the opening and closing ceremonies of each body. Also, the practices for the Degrees were sometimes used for instruction on the history, meaning and background of the work. There were also short presentations made at the end of the stated meetings of Honolulu and Windward bodies under the title of "Masonic Education", to help us better understand our work. In 2008-2009 Honolulu Chapter took the initiative for conferring the Chapter Degrees and the Commandery Orders, while the Windward bodies were responsible for the Council Degrees.

This year they reversed responsibilities. In reality the casts were made up of members from both Honolulu and Windward bodies. This gave members of both bodies the opportunities to gain experience in planning, casting, directing and staging the work. It also provided opportunity for good fellowship and mutual respect. In general, the work was quite good.

Last year it was agreed that all of the various degrees and orders would be exemplified at least once this year in "full form" so that both members and candidates would have the opportunity to see the full teachings and appreciate the complete ceremonials. In addition there were also a couple of "fast classes" to accommodate a backlog of candidates, especially those in the military who had limited time before being transferred.

Honolulu Chapter conducted a special Royal Arch Festival to commemorate their 150th Anniversary.

Also, the "Chapter Festival" held last month on the Island of Hawaii, was, in effect, a "School of Instruction" in conferring the Chapter Degrees. I will explain this in more detail under item (4) below.

IV. The proficiency of constituent bodies and officers.

In general, the work of Honolulu and Kalakaua bodies was done in good form. The Honolulu bodies have more experienced ritualists and are blessed with facilities and paraphernalia to enhance their work. Now that the Masonic Temple will be torn up and unavailable for meetings or ritual for a year or so, they will have to make some severe adjustments. But with imagination and creativity, I am sure they will work it out. They may also work even more closely with the Windward bodies this year.

The Windward bodies have been working hard and have shown great motivation and improvement. Though they presently lack much paraphernalia they are beginning to acquire it. They now have an ample place in which to confer their degrees. They have some outstanding ritualists and others are working hard to commit their work to memory.

Pilgrimage to Hilo One of the highlights, in my opinion, was the Chapter Festival conducted in Hilo on August 28. We have been talking for years about going to the neighbor islands to put on "York Rite Festivals," but were unable for various reasons. Kamehameha Chapter No. 3 has been decimated recently by relocations and deaths of many of their best ritualists. They have had candidates but were unable to put on the work by themselves. It is also very expensive (\$400-900) and difficult for candidates to leave their families and jobs, and travel to Oahu for their degrees. Also, the Chapter Officers do not get the experience when their candidates come to Oahu. They pleaded for help.

Through the encouragement of the Grand Illustrious Master, Grand High Priest and Grand Lecturer,

and the generosity of a number of members from Honolulu and Windward Chapters, a weekend pilgrimage was conducted to the Big Island on August 27-28 to put on a "Chapter Festival."

They flew over Friday, had a practice Friday night, and early Saturday morning. Then they put on all four Chapter Degrees on Saturday, and flew back Saturday night. The members of Kamehameha Chapter were most hospitable and opened their hearts and homes to us. In some ways it was like a "School of Instruction" with live candidates. It meant a lot for them to do the work in their own facilities, with their own equipment and paraphernalia, and have the benefit of instruction and evaluation of their work. The candidates were impressed, and even the skeptics were pleasantly surprised at the quality of the work and the spirit in which it was done.

I congratulate High Priest of Kamehameha Chapter No. 3, Richard Banser, and Past Grand High Priest Lyle Phillips for their perseverance in asking these Grand bodies for help.

Among their members who assisted were Michael Janowsky, Robert Shimamoto, Graham Knopp, Cyrus Wilson, Gus Yong, and David Baxter. Special thanks go to Grand Illustrious Master Keith Isaacson, who headed the delegation, from Oahu, and Greg Pentecost, Cecil Ryder, Keaka Hashimoto, Gerhart Walch, Lenny Clairmont, and myself.

Greg Pentecost tremendous help in coaching the practices Friday night and Saturday morning and filling in for a few absent cast members. Lenny Clairmont was invaluable as a one-man-stage crew who handled set-ups with strange equipment, in a strange place.

The Grand Lecturer's Report (continued)

Lenny keep thing moving and made sure that all props were where they were supposed to be when needed.

Keaka Hashimoto did an inspirational job as Principal Sojourner and also filed in several other spots. Keith Isaacson was a great High Priest.

Also, Grand Secretary Gerhart Walch worked very hard on obtaining the funds, inviting the team members and in making the travel arrangements.

Recommendations: I make the following recommendations.

1. I recommend that we investigate the possibility of having a "Commandery Festival" on a Neighbor Island.
2. I recommend that next year we have special schools of instruction for the opening and closing ceremonies. So much of our teachings and precepts are conveyed during the opening ceremonies, that it is essential they be articulated with clarity and meaning. It also prepares the officers to learn their parts for the conferral of the degrees.
3. I recommend that we confer the "Super Excellent Master Degree this year. One objective I was unable to fulfill this year was the conferral of the "Super Excellent Master Degree of the Council. It is a beautiful degree, and has not been conferred in Hawaii for over twenty years. I believe it is important that we do it this coming year, so that all of our members will have a chance to witness it, learn its teachings, and better understand their Council Work.
4. I recommend that a special Committee be formed to evalu-

ate the advisability of requiring "certification" for future officers, and report back to next year's convocation. There has been talk recently about requiring Officers in the York Rite to be "certified" before they could be installed, just as they do in the Lodges and many places on the mainland.

There is much to be said for this, as it could assure that we have qualified officers with the knowledge and ability to lead the various bodies into a brighter future. The question is what this certification would involve and whether we have enough members who are qualified to take the exam and pass it.

I have been disappointed that the Grand Officers have not taken the time or effort to learn their parts for opening and closing these Grand Sessions. They are supposed to have the experience and commitment to set a good example for the rest of the York Rite in Hawaii.

We have a growing number of York Rite members on Maui, who are interested in having their own Bodies on the Valley Island. A number of years ago then Grand High Priest Stuart Cowan granted a dispensation to the York Rite Masons on Maui to start organizing a Chapter.

Unfortunately, they lacked a sufficient numbers of members, the committed leadership and the perseverance at that time, and the dispensation lapsed.

I believe that we should look to the future and begin to lay the groundwork with sound planning and preparation, and carefully mine the ranks of masonry on Maui to Identify enough candidates to get them off to a good start.

In Conclusion

I have had the privilege of working with Honolulu, Windward and Hilo York Rite Bodies for a number of years in the presentation of their work. For the most part, I was impressed with their hard work, interest, and zeal in conveying our teachings in a meaningful manner. There has occasionally been a bit of friendly rivalry between some bodies, but when the chips are down, they all work together in close harmony for the good of the entire York Rite.

I have been laboring for the York Rite for over fifty years, and think it is time for me to start tapering off. I have provided written manuals to the subordinate bodies outlining various measures to enhance the conferral of degrees and orders.

I have tried to train others who have the "passion" for ritual to assume more responsibility for teaching and directing the degrees. In order to provide for a gradual transition, it is my hope that you will elect a new Grand Lecturer for the Grand Chapter to assume those important duties.

With your indulgence, I would be willing to work one more year as Grand Lecturer for the Grand Council, and Direct the Super Excellent Master Degree this year.

Thank you for all of your support. Mahalo.

*Very Rev. John B. Connell,
PGHP/PGIM / KYCH
Grand Lecturer*



The Grand Grand Chapter

Elected and Appointed Officers 2010 - 2011

Grand High Priest	Dennis S. A. Ing
Grand King	Ray R. Wiekowicz, Jr.
Grand Scribe	Robert Shimamoto
Grand Treasurer	Arnold J. Winters
Grand Secretary	Gerhart W. Walch
Grand Captain of the Host	Jon Paul Haig
Grand Principal Sojourner	Monty J. Glover
Grand Royal Arch Captain	Cecil A. Ryder, Jr.
Grand Master 3rd Veil	Bruce H. Bonnell
Grand Master 2nd Veil	Dexter Carrasco
Grand Master 1st Veil	Timothy Yuen
Grand Chaplain	Keaka Hashimoto
Grand Sentinel	Edward Slavish
Grand Lecturer	Keith N. Isaacson

The Grand Chapter of Royal Arch Masons of Hawaii was constituted and chartered by the General Grand Chapter of Royal Arch Masons International on January 6, 1977, at the Masonic Temple in Honolulu.

The five constituent of the Grand Chapter with a combined membership of 724 in good standing were the Honolulu Chapter No. 1, Kalakaua Chapter No. 2, Duke Kahanamoku Chapter No. 4; and Kona Chapter No. 5. The Charter Grand High Priest was Most Excellent Companion Robert C. Kong.

We would welcome any suggestions from any York Rite Member. Please feel free to contact the Grand Secretary or the Grand Illustrious Master.

The Grand York Rite Committees & Members

Our warmest Mahalo to all Committee Chairs and Members.

Finance Committee: (a) prepare a budget for the Grand Chapter and the Grand Council for 2010-2011; (b) audit Hilo, Honolulu & Windward York Rite. Members: Bruce Bonnell (Chair), John Connell, and Justin McNeal.

Jurisprudence / By-Laws Committee: (a) answer questions of YR law on an ad hoc basis; (b) periodically review Chapter and Council By-Laws. Members: All Past High Priests and Past Illustrious Masters.

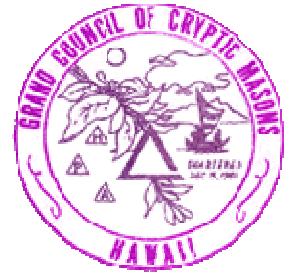
Communications / Membership: (a) YR-HI ROLLS System to be implemented immediately, (b) quarterly GYR-Newsletter (input from all Officers & YR-Bodies) (c) develop and implement the R³ York Rite Membership Development Plan focused on the three areas: Retention, Restoration and Recruitment; d) expand and refine the YR Ambassadors Program; (e) streamline procedures for obtaining and processing Membership Petitions (f) development and maintenance of a YR Website. Members: Gerhart Walch, Donovan Young, Cecil Ryder, Dexter Carrasco, Jon Haig.

Long-Range Planning: (a) annual review of Mission and Vision statements; (b) determine annual objectives / goals for current administration; (c) determine mileposts (measurements of progress) and "critical success factors" (measurements of success). Members: Dennis Ing, Andy Geiser, Ray Wiekowicz, John Connell, Arne Winters, Greg Pentecost, Bob Shimamoto and Keith Isaacson.

Ritual: (a) plan and offer schools of instruction (opening, ritual, review of signs, etc.); (b) plan and offer programs of YR education (history and meetings, etc.). Members: Greg Pentecost, Monty Glover, Keith Isaacson, John Connell, Dennis Ing and Lyle Phillips.

York Rite Education: (a) with the exception of Degree / Order Rituals, the York Rite Sovereign College of Hawaii to prepare and implement Educational Programs. History, Management, Officers, etc. Members: Elected Officers of the College under the leadership of Arne Winters, Governor.

Ad Hock Committee: (a) Website Development, Officers Manual, Job Descriptions. Ray Wiekowicz, Gerhart Walch.



Your York Rite Application

A Petition

COMBINATION – ALL PURPOSE FORM
To the Chapter, Council and Commandery comprising the

York Rite

FULL NAME (PRINT)		LAST	FIRST	MIDDLE	PLACE OF BIRTH		DATE OF BIRTH	AGE
RESIDENCE ADDRESS			CITY	ZIP	<input type="checkbox"/> TO HOME ADD.	NO. OF YRS.	PHONE NO.	
OCCUPATION			FIRM		ADDRESS ALL MAIL AS INDICATED BY "X"			
BUSINESS ADDRESS			CITY	ZIP	<input type="checkbox"/> TO BUS. ADD.	NO. OF YRS.	PHONE NO.	

HAVE YOU EVER BEEN REJECTED BY ANY YORK RITE BODY? NO YES IF ANSWERED "YES" NAME THE BODY & DATE (USE OTHER SIDE FOR DETAILS)

I AM PRESENTLY A MEMBER IN GOOD STANDING OF:

LODGE NO.	AT	STATE
<input type="checkbox"/> I HAVE A PENDING PETITION WITH		
CHAPTER NO.	AT	STATE
<input type="checkbox"/> I HAVE A PENDING PETITION WITH		
COUNCIL NO.	AT	STATE
<input type="checkbox"/> I HAVE A PENDING PETITION WITH		
COMMANDERY NO.	AT	STATE

I am, presently, a member in good standing of (or have petitioned as indicated)

Petition IS HEREBY MADE ON THIS _____ DAY OF _____ 19____ TO THE OFFICERS & MEMBERS OF THE BODY (OR BODIES) NAMED BELOW

TO **CHAPTER NO.** _____ R.A.M. AT _____ WHOSE ANNUAL DUES ARE \$ _____

FOR DEGREES AND MEMBERSHIP WITH A FEE OF \$ _____ OF WHICH \$ _____ IS ATTACHED* FOR AFFILIATION (SEE NOTE AT RIGHT) FOR REINSTATEMENT DUES IN AMOUNT OF ATTACHED OR PAID \$ _____

RECOMMENDED BY: _____ & COMPANION _____

TO **COUNCIL NO.** _____ C.M. AT _____ WHOSE ANNUAL DUES ARE \$ _____

FOR DEGREES AND MEMBERSHIP WITH A FEE OF \$ _____ OF WHICH \$ _____ IS ATTACHED* FOR AFFILIATION (SEE NOTE AT RIGHT) FOR REINSTATEMENT DUES IN AMOUNT OF ATTACHED OR PAID \$ _____

RECOMMENDED BY: _____ & COMPANION _____

TO **COMMANDERY NO.** _____ K.T. AT _____ WHOSE ANNUAL DUES ARE \$ _____

FOR ORDERS AND MEMBERSHIP WITH A FEE OF \$ _____ OF WHICH \$ _____ IS ATTACHED* FOR AFFILIATION (SEE NOTE AT RIGHT) FOR REINSTATEMENT DUES IN AMOUNT OF ATTACHED OR PAID \$ _____

RECOMMENDED BY: _____ & S.K. _____

THE UNDERSIGNED represents that all of the above statements relating to his current membership status in the body (or bodies) named are true and correct. That he is desirous of receiving (or, if this petition is for Affiliation or Reinstatement only, he has received) the Degrees and Orders as conferred in the specifically named body (or bodies) listed above. Further, that if he becomes a member of that body (or bodies) to which this petition is directed, he will cheerfully conform to all the laws, ancient customs and usages of each such body.

THE UNDERSIGNED further confirms, that insofar as his petition relates to his becoming a member of the named Commandery of Knights Templar, he is a firm believer in the CHRISTIAN RELIGION.

(SIGNATURE IN FULL) X



Banner Guard - Knight of Malta Degree



GRAND YORK RITE
of Freemasonry of Hawaii
1227 Makiki St.
Honolulu, HI 96814-1332

Non Profit Org.
U.S. Postage Paid
Honolulu, HI
Permit No. _____

A Mason's Word is his Bond

MARK MASTER DEGREE CONFERRAL

When: Thursday, March 31, 2011

Place: Makiki Masonic Temple

Time: Early Evening, 6:30 - 8:30 PM

All Master Masons are invited to take their first step of advancing to become a Royal Arch Mason, a Cryptic Mason and ultimately may be become a Knight of Malta and a Knight Templar.

2011 Officers of the Honolulu York Rite of Freemasonry



Gregory Pentecost
Excellent High Priest
Honolulu Chapter

Jon Haig
Illustrious Master
Honolulu Council

Gerhart Walch
Eminent Commander
Honolulu Commandery

And the Elected and Appointed Officers