

GRAND COUNCIL
of
ROYAL AND SELECT MASTER MASONS
OF PENNSYLVANIA

March 18, 2010

To: All Grand Council Officers & Members
Officers and Members of Subordinate Councils

Illustrious Companions:

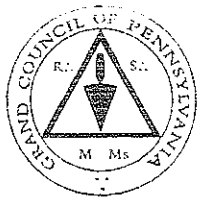
You and your Lady are cordially invited to attend the Annual "Region B" Regional Assembly, comprising Districts #5, #8 and #9, on Saturday June 19th at the Masonic Temple, 2701 N. Third Street, Harrisburg, Pa. Creigh Council #16 will be the Host Council with IC Irwin A. Kohler, TIM presiding. All three Cryptic Degrees will be conferred with **Royal Master Masons Degree** by members of **District #5**, the **Select Master Masons Degree** by members of **District #9** and the **Super Excellent Master Masons Degree** by members of **District #8**.

All Recorders must certify, in writing, the names of their candidates to IC Harry Bertoti, PTIM, Recorder of Creigh Council #16, 274 Kenneth Place, Birdsboro, Pa. 19508, (610) 582-0567 no later than June 4, 2010.

There will be entertainment for the Ladies

THE SCHEDULE FOR THE DAY IS AS FOLLOWS:

Masonic Temple (2 nd FL)	7:30 - 9:00 A.M.	Registration
Blue Room	9:15 - 9:45 A.M.	M.P.G.M meets informally with Members, Candidates & Guests
Blue Room	10:00 - 10:30 A.M.	Opening & Reception of M.P.G.M
Blue Room	10:45 - 11:55 A.M.	Royal Master Masons Degree
Unit Room (Lower Level)	12:00 - 1:00 P.M.	Lunch with the Ladies
Red Room (2 nd FL)	1:15 - 2:30 P.M.	Select Master Masons Degree
Blue Room	2:45 - 4:15 P.M.	Super Excellent Master Masons Degree
Blue Room	4:20 - 4:45 P.M.	M.P.G.M remarks & Closing of Council
Unit Room	5:00 - 7:00 P.M.	Banquet



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Appropriate attire for members is tuxedo or business suit. Grand Council Officers:
Tuxedo- White Dinner Jacket.
For the Ladies: Dress and/or Church type Clothing for the Banquet

If you plan to attend the cost of the Lunch is \$10.00 and the cost of the Banquet is \$15.00. All meal reservations must be made on or before June 4, 2010 to;

Harry Bertoti
274 Kenneth Place
Birdsboro, Pa. 19508

Checks made payable to: Creigh Council #16, must accompany the reservations. Contact your Recorder for specifics about Luncheon/Banquet reservation forms, Lodging & Directions

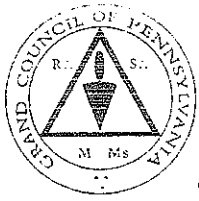
THIS LETTER MUST BE READ AT ALL ASSEMBLIES PRECEDING THIS REGIONAL ASSEMBLY

For those that require Lodging:

Days Inn (Harrisburg North)
3919 N. Front Street
Harrisburg, Pa. 17110
(717) 233-3100

Comfort Inn (Harrisburg/ Hershey)
7744 Linglestown Road
Harrisburg, Pa. 17112
(717) 540-8400

Zealously,
PC Victor K. Crooks, II, PDDGM District #5
PC Kerry J. Cashman, PDDGM #8
PC David Reppert, PDDGM #9



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**"REGION B" ANNUAL REGIONAL ASSEMBLY
Lunch & Banquet Reservation Form**

**Mail to: Harry Bertoti
274 Kenneth Place
Birdsboro, Pa.19508
(610) 582-0567**

**RETURN THE COMPLETED RESERVATION FORM
ON OR BEFORE JUNE 4, 2010**

CHECKS ARE TO BE MADE PAYABLE TO: CREIGH COUNCIL #16

Please reserve ___ for lunch at \$10.00 per person and ___ for the banquet at \$15.00 per person for the Annual Region B Assembly to be held on Saturday June 19, 2010
Enclosed is my check in the amount of _____

Name: _____ Title: _____

District: _____ Council: _____ No: _____

Ladies Name: _____

Guest Name: _____

Address: _____

Telephone: () _____

Special Dietary needs: _____